# MALVERNE UNION FREE SCHOOL DISTRICT Regular Board of Education Meeting Tuesday September 9, 2014 8:00 P.M.

#### BOARD MEMBERS

Josephine Bottitta, **President** John Tulley, 1<sup>st</sup> **Vice President** Danielle Hopkins, 2<sup>nd</sup> **Vice President** Michael Taylor, **Trustee** Marguerite O'Connor, **Trustee** 

#### **ADMINISTRATION**

Dr. James H. Hunderfund, **Superintendent** RoseLinda Ricca, **Assistant Superintendent for Curriculum and Instruction** Dr. Spiro Colaitis, **Assistant Superintendent for District Operations** Christopher Caputo **Business Administrator** 

#### **BOARD OFFICER**

Lisa Ridley, **District Clerk** Arthur R. Venezia, **Treasurer**  **BOARD COUNSEL** 

Frazer & Feldman, LLP

# AGENDA

## I. <u>CALL TO ORDER</u>

## II. <u>EXECUTIVE SESSION</u>

#### III. <u>PLEDGE OF ALLEGIANCE</u>

#### IV. MINUTES

Approval of July8, 2014 Board of Education Re-Organization Meeting Minutes Approval of July 8, 2014 Board of Education Regular Board Meeting Minutes Approval of July 15, 2014 Special Board of Education Meeting. Minutes Approval of August 26, 2014 Board of Education Regular Meeting Minutes

#### V. <u>TREASURER'S REPORT</u>

Approval of August 2014 Treasurer's Report

## VI. <u>RECEIPTS OF FINANCIAL REPORTS</u>

- A. Claims Audit Reports: August 2014.
- **B.** Trial Balance Reports August 2014
- C. Revenue Status Reports: August 2014
- D. Appropriation Status Reports: August 2014
- **E.** Cash Flow Status Report: August 2014
- F. . Budget transfers under \$20,000 Report: August 2014

## VII. <u>COMMUNICATIONS</u>

## VIII. SUPERINTENDENT'S REPORT/ ANNOUNCEMENTS

1. Summer Program Report

## IX. <u>PERSONNEL</u>

- A. Terminations None
- B. Resignations
  - 1. Teacher Assistant (1)
  - 2. Civil Service (2)
- C. Leaves of Absence Teacher (1)
- **D.** Appointments
  - 1. Teachers/ Teacher Assistant (4)
  - **2.** Civil Service (4)
  - **3.** Homebound Tutors-HTH 2104/2015 (8)
  - 4. Twilight School Program 2014/2015 (15)
  - 5. Pre-K Program Registration (1)
  - 6. Pre-K Program (9)
  - 7. Detention Supervisor& Saturday Detention Supervisors-MHS(7)
  - 8. Extended Day Band Rehearsals (2)
  - **9.** Marching Band Outside Contractors (8)
  - **10.** Co-Curricular Activities (1)
  - 11. Teacher Mentors (2)
  - 12. Co-Curricular Activities (6)
- E. Supplemental Pay
  - 1. 8<sup>th</sup> Grade Leadership Club HTH
  - **2.** Teach extra classes (1)

#### XI. <u>NEW BUSINESS</u>

**A.** BE IT HEREBY RESOLVED that the board of Education of the Malverne Union Free School District approves the contract from **Achieve Beyond** to provide educational services for the 2014-2015 school year

BE IT FURTHER RESOLVED that the Board authorizes Board president to execute said contract.

 BE IT HEREBY RESOLVED that the board of Education of the Malverne Union Free School District approves the contract from Philip A. Bongiorno MA, OTR to provide educational services for the 2014-2015 school year.

BE IT FURTHER RESOLVED that the Board authorizes Board president to execute said contract.

**C.** BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract from **Green Chimneys** to provide educational services for the 2014-2015 school year.

BE IT FURTHER RESOLVED that the Board authorizes Board president to execute said contract.

 D. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract from Bayada Home Health Care, Inc. to provide nursing services for a student for the 2014/2015 school year.

BE IT FURTHER RESOLVED that the Board authorizes Board president to execute said contract.

**E.** BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract renewal with **Verizon FiOS TV**, to produce and exhibit select sports games and other events, for the 2014-2015 school year.

BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract.

 F. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract from Dr. Patricia Moss, PhD., BCBA-D to provide ABA services for the 2014-2015 school year.

BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract.

- **G.** BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the **District Goals** for the school year.
- H. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract from Mill Neck Manor School for the Deaf. to provide educational services for the 2014-2015 school year.

BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract.

## XII. <u>POLICIES</u>

## XIII. CURRICULUM MATTERS / STUDENTS SERVICES

BE IT HEREBY RESOLVED that the Board of Education approves the recommendations at the September 9, 2014 Board of Education meeting made by the Committee on Special Education for meetings held on 1/30/2014, 2/26/2014, 3.05/2014, 5/01/2014, 6/05/2014, 6/19/2014, 08/04/2014 and 8/11/2014.

BE IT FURTHER RESOLVED that the Board of Education approves the recommendations made by the Subcommittee on Special Education for meetings held on 2/12/2014, 6/03/2014, 6/04/2014 and 6/09/2014 and recommendations made by the Committee on and Preschool Special Education for meetings held on 8/11/2014.

## XIV. GENERAL DISCUSSION

## XV. <u>PUBLIC PARTICIPATION</u>

# XVI. DATES TO REMEMBER

September 10	Davison Avenue Meet Your Teacher Night@7pm-9pm
September 14	MHS Marching Band Competition @ Brentwood
September 18	HTH Meet Your Teacher Night @7pm -9pm
September 21	MHS -Marching Band Competition @ Copiague
September 23	MHS Meet Your Teacher Night – 7pm-9pm
September 25-2	6 Rosh Hashanah - Schools Closed
September 27	MHS Marching Band Competition @ Walt Whitman
September 28	MHS Marching Band Competition @ MHS Athletic Complex
October 13	Columbus Day Schools Closed
October 14	Board of Education Meeting @ 8:00 pm –MHS Library
October 18	Homecoming Parade and Football Game
October 19	Malverne Educational and Fitness Foundation 5K Run

# XVII. <u>ADJOURNMENT</u>